

**SHAWBURY PARISH COUNCIL**  
**YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH**  
**WILL BE HELD IN THE VILLAGE HALL**  
**AT 7.00pm ON TUESDAY AUGUST 14<sup>TH</sup>. 2012**

**J. Wilson**  
**Parish Clerk**  
**August 3<sup>rd</sup>. 2012**

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**PUBLIC SESSION**

Prior to the start of the meeting, members of the public will be invited to draw to the attention of Members, any issues arising from this agenda or matters affecting the Parish

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**AGENDA**

**1. Apologies.**

**2. Declaration of Personal or Prejudicial Interests.**

For Members to disclose any personal or prejudicial interests in any items on the agenda for this meeting.

**3. Minutes of the Meeting held on July 10<sup>th</sup>. 2012.**

Copy enclosed.

**4. Matters Arising.**

- (a) Glebe – Lease.
- (b) CCTV – report on training session.
- (c) Footpath on Field.
- (d) Shropshire Council streetlights.
- (e) Shropshire Council – tree scheme.
- (f) Register of volunteer helpers.
- (g) Highways.
- (h) Councillor Vacancy.
- (i) Overgrown hedge.
- (j) Parish Plan update – response.
- (k) Other.

**5. Correspondence.**

To receive and consider correspondence received by the Clerk since the last meeting:

Mr. Jonathan Dowley – concerns about traffic and parking at the new school.

Victoria Merrill (Shropshire Council – Transport Planner) – Review of Speed Management Policies.

Mr. Compton – response to Parish Plan review.

Mrs. S. Myers – objecting to any plans to switch off street lights.

**5. Accounts for payment – Document A to be presented at the meeting.**

**6. Financial Statement - Document B to be presented at the meeting.**

**7. Public Access Automated Defibrillator.**

Update on meeting planned for September 12<sup>th</sup>.

**8. Shropshire Council – Car Parking Charges.**

To formulate a Council response.

**9. Funding of equipment for Parish Paths Group.**

**10. Exchange of Information.**

(a) To raise agenda items for the next meeting.

(b) For Members to raise issues needing urgent attention re.

1. Highways.

2. Street lights.

3. Other.

(a) Mrs. Howells has booked the field for a Car Boot Sale on August 19<sup>th</sup>. in aid of the Football Club.

(b) Grinshill Dog Rescue have booked the field for their dog show and car boot sale on Sunday 9<sup>th</sup>. September 7.00am – 6.00pm. Trevor Creber has been informed.

(c) Complaint about inconsiderate parking in the lay-by adjacent to the shops.

**11. Speed Visor Signs.**

To determine what action the Council wishes to take.

An email has been received from Sqdn. Ldr. N. Hope stating that the RAF will not fund one on Wem Road.

**12. RoSPA reports on Children's Play Areas and the Cycle Track.**

**13. Moat Committee – to resolve the position of Chairman and the Committee.**

Copy of constitution enclosed.

**14. Changes to Shropshire's planning policy for housing.**

Reference an email sent out from Helen Howie on July 6<sup>th</sup>. and briefly discussed at the last meeting. Copy enclosed.

**15. Risk Assessment.**

To consider and approve the Council's Risk Assessment Policy.

Please see enclosed document.

**16. Reports from:**

- (a) Police.
- (b) Youth.
- (c) RAF Shawbury.
- (d) Shropshire Council.

**17. Planning Applications.**

A. The following application has been considered since the last meeting:

4, Wytheford Forge, Shawbury erection of a two storey extension to dwelling.  
Application supported although there were some concerns about the size of the extension.

The Glebe, Adj. To Recreation Ground, Shawbury - change of use from agriculture to community use. Application supported

B. Applications received after the publication of the agenda will be considered.

C Applications approved by Shropshire Council.

Jayroc – installation of lights.

**18. Committee and other reports when meetings have been held.**

A. Moat

1. Gillian Burbill (Shropshire Council) has indicated that she will be able to get help with carrying out a maintenance programme in the Moat area.
2. Minutes of Committee Meeting held on July 9<sup>th</sup>. – enclosed.

**19. Press Matters.**

**20. Date and Time of next meeting - Tuesday September 11th. 2012 at 7.00pm.**